



# Cotter Tourism Foundation Trout Capital USA – Cotter, Arkansas Membership Investment Package Options

## Pewter - \$35 Annual Investment

- Membership support

## Bronze - \$125 Annual Investment

### Includes:

- Membership listing – Alphabetically and categorically
  - Multiple categories available (use existing or suggest your own specific category)
- Two listings on 'Packages/Specials' or 'Lodging/Vacation Offers' page - left online 60 days
- Supply of Brochures
- Includes \$35 Pewter membership annual fee

## Silver - \$200 Annual Investment

### Includes:

- Membership listing – Alphabetically and categorically
  - Multiple categories available (use existing or suggest your own specific category)
  - **Includes link from each alphabetical & category listing to your Website & Email address**
- Two listings on 'Packages/Specials' or 'Lodging/Vacation Offers' page - left online 60 days
- Supply of Brochures

## Gold - \$350 Annual Investment

### Includes:

- **Banner Ad on Website**
- Individual banner tracking
- **Calendar of Events - Access (via Foundation provided password and login) to site calendar database to enter events**
- Post your own video
- Membership listing – Alphabetically and categorically
  - Multiple categories available (use existing or suggest your own specific category)
  - **Includes link from each alphabetical & category listing to your Website & Email address**
- Two listings on 'Packages/Specials' or 'Lodging/Vacation Offers' page - left online 60 days
- Supply of Brochures

**Banner Ad Specifications:**  
120 pixels wide X 60 pixels high  
.gif or .jpg format  
Email your banner to: [info@TroutCapitalUsa.net](mailto:info@TroutCapitalUsa.net)

**I select membership Investment:**     **Pewter (\$35)**             **Bronze (\$125)**             **Silver (\$200)**             **Gold (\$350)**     (circle one)

Amount Due: \_\_\_\_\_

Business Name: \_\_\_\_\_

Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Web Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Referred By: \_\_\_\_\_

Membership Period: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(15% commission to recognized agencies allowed)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_